THE BRICKYARD NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE WEST PORTER COUNTY, TOWN OF PORTER, INDIANA FOR THE TOWN OF PORTER

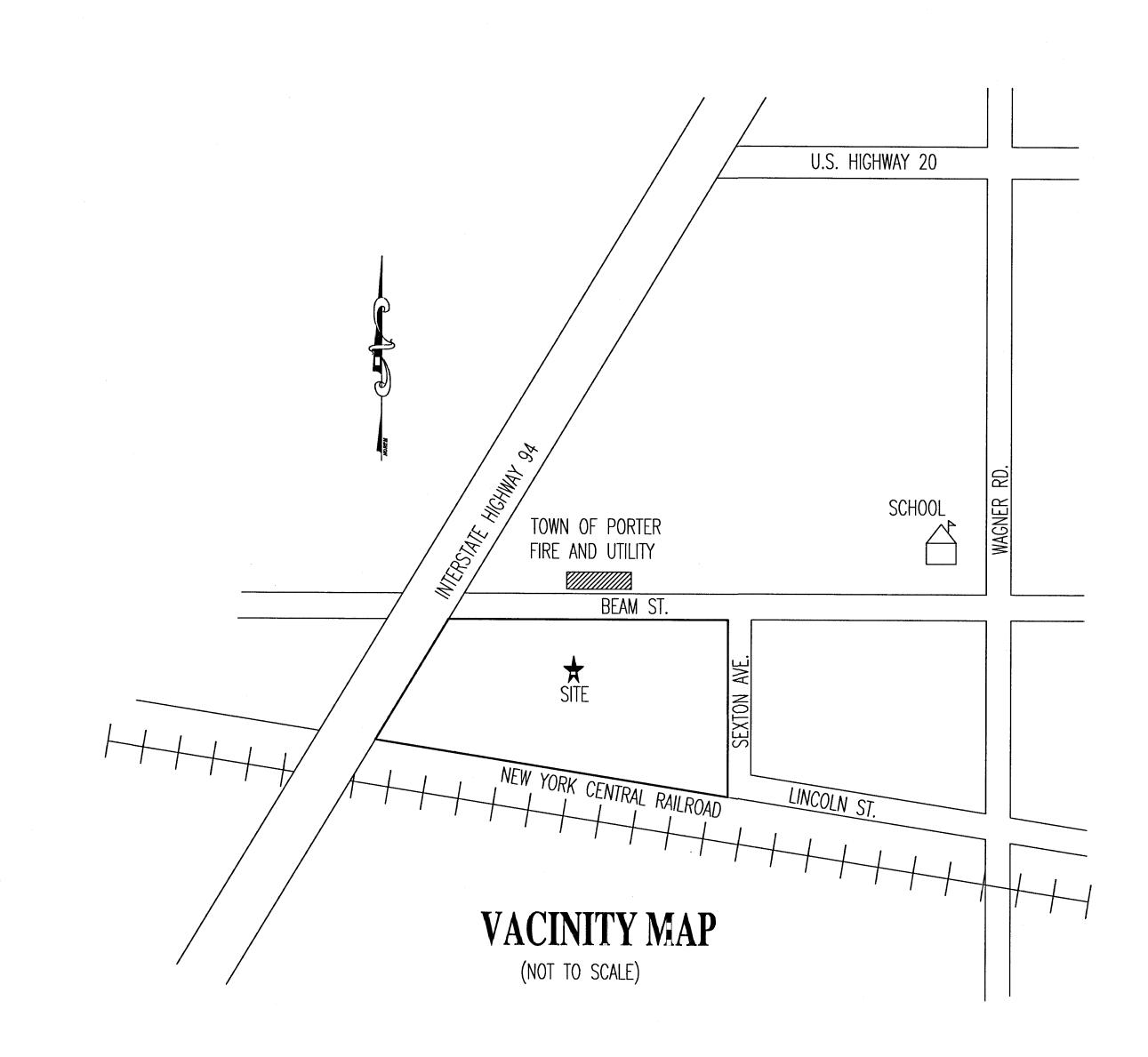
PROPERTY DESCRIPTION DEED OF RECORD "95-02533"

PARCEL 1:

THE EAST 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 6 WEST OF THE SECOND PRINCIPAL MERIDIAN IN PORTER COUNTY, INDIANA, EXCEPTING THEREFROM THE RIGHT OF WAY OF THE NEW YORK CENTRAL RAILROAD COMPANY, ALSO EXCEPTING THE FOLLOWING: BEGINNING AT THE INTERSECTION OF THE INDIAN BOUNDARY LINE AND THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 35; THENCE SOUTH ON THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 35 A DISTANCE OF 992.18 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF SAID SECTION 35, A DISTANCE OF 160 FEET; THENCE NORTH AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 35 A DISTANCE OF 995.7 FEET TO THE INDIAN BOUNDARY LINE; THENCE EAST ON THE INDIAN BOUNDARY LINE, A DISTANCE OF 160 FEET TO THE POINT OF BEGINNING AND ALSO EXCEPTING THE FOLLOWING: BEGINNING AT A POINT 1339.52 FEET, EASTERLY (AS MEASURED ALONG THE INDIAN BOUNDARY LINE, WHICH POINT OF BEGINNING IS THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF LOT 2 AND THE EXISTING SOUTH BOUNDARY, 36.06 FEET; THENCE SOUTH 46 DEGREES 43 MINUTES 10 SECONDS WEST 49.42 FEET TO THE WEST LINE OF THE EAST 1/2 OF LOT 2; THENCE NORTH ALONG SAID WEST LINE, 34.31 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 6 WEST OF THE SECOND PRINCIPAL MERIDIAN IN PORTER COUNTY, INDIANA, LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF THE NEW YORK CENTRAL RAILROAD AND SOUTHEASTERLY OF THE SOUTHEASTERLY RIGHT OF



UTILITIES

COMCAST-CABLE 2000 OHIO ST

LAPORTE, IN 46350

VERIZON NORTHERN-PHONE

TOWN OF PORTER-SANITATION

INDIANA AMERICAN WATER-WATER 650 MADISON ST.

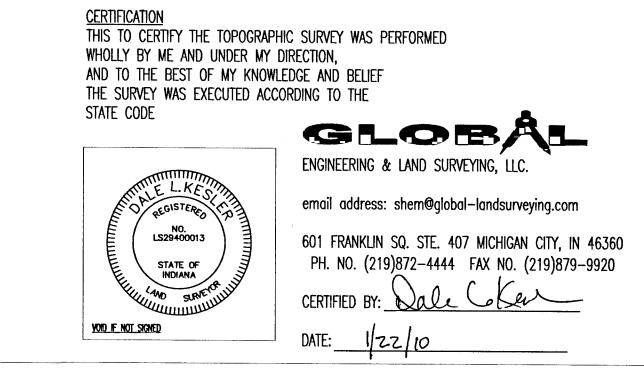
GARY, IN 46402

2401 CHICAGO ST. VALPARAISO, IN 46383

PORTER, IN 46304

550 BEAM ST.

N.I.P.S.C.O.-GAS & ELECTRIC 801 E. 86TH AVE. MERRILLVILLE, IN 46410



SHEET 1 OF 2

THE BRICKYARD NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE WEST PORTER COUNTY, TOWN OF PORTER, INDIANA FOR THE TOWN OF PORTER RIM ELEV. 641.34' E INV. 632.25' W INV. 632.37' RIM ELEV. 639.57' E INV. 632.76'----W INV. 632.80' 12" PLASTIC PIPE INV. ELEV. 636.76' 12" PLASTIC PIPE INV. ELEV. 634.70" OH UTILITY LINES -RANKIN ST. (UNIMPROVED) LAKE ELEV. 620.20' FRANKLIN ST. BRICK MANHOLE RIM ELEV. 642.34' E INV. 636.44' _ 10' water easement as shown on the alta survey by davies—rensberger dated 3/14/06 NORTH RAIL ___ RIM ELEV. 641.13' E INV. 634.04' W INV. 634.11' LINCOLN ST. THIS TO CERTIFY THE TOPOGRAPHIC SURVEY WAS PERFORMED SECTION CORNER BENCH MARK NORTH RAIL -WHOLLY BY ME AND UNDER MY DIRECTION, SET IRON ROD FOUND MONUMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THE SURVEY WAS EXECUTED ACCORDING TO THE FOUND MAG NAIL F.MAG SURVEYOR REPORT <u>Information</u> Client: Town of Porter GV WATER VALVE GAS VALVE FIRE HYDRANT RECORDED THE PURPOSE OF THIS SURVEY IS TO PROVIDE A TOPOGRAPHICAL SURVEY WITH 1' CONTOURS FOR A PARCEL RECORDED STATE CODE DATE OF THE RECORDED DEED: 2/08/1995. AS DEED NO. "95-02533" IN THE OFFICE OF THE RECORDER IN PORTER COUNTY, INDIANA. GLOBAL FILE NAME: IN09039 FIBER OPTIC SIGN S SANITARY MANHOLE DATE OF SURVEY: 12/16/09 TO 1/21/10 ENGINEERING & LAND SURVEYING, LLC. THE BASES OF BEARING WAS BASED ON G.P.S. DRAWN BY: SH D DRAINAGE MANHOLE EDGE OF PAVEMENT PRINTED DATE: 01/22/10 TOO MILLINGO NOTE: THE DATUM FOR THIS SURVEY WAS BASED ON A NAVD 88 NGS MONUMENT ME1087 A BRONZE DISK STAMPED D OVERHEAD email address: shem@global-landsurveying.com ----OVERHEAD UTILITY LINES UTILITY POLE 151 1946 IN CHESTERTON INDIANA LOCATED ON THE WEST SIDE OF THE HWY 57.1 FEET SOUTH OF THE SOUTH RAIL, PROFESSIONAL LAND SURVEYOR: DALE KESLER ADDRESS: 601 FRANKLIN SQ. STE. 407 MICHIGAN CITY, IN 46360 ------CHAIN LINK FENCE 28.6 FEET WEST OF THE CENTER LINE OF THE HIGHWAY, AND 2.0 FEET WEST OF THE BACK OF CURB. 601 FRANKLIN SQ. STE. 407 MICHIGAN CITY, IN 46360 GRAPHIC SCALE REGISTRATION NUMBER: LS29400013 PH. NO. (219)872-4444 FAX NO. (219)879-9920 SHEET 2 OF 2 CERTIFIED BY: Dale Kr <u>void if not signed</u> (IN FEET) DATE: 1/22/10 1 inch = 60 ft.