

# **TOWN OF PORTER**

## **STORMWATER MANAGEMENT BOARD**

### **Meeting Agenda**

**Tuesday, March 26, 2024 at 5:00 p.m.**

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**303 Franklin Street  
Porter, IN 46304  
(219) 926-2771  
townofporter.com**

#### **Stormwater Board**

James Eriksson  
William Lopez  
Mitch Reynolds

#### **Recording Secretary**

Tammie Sufana

**Call to Order**

**Roll Call**

**Approval of Minutes-** February 27, 2024

**Approval of Accounts Payable Claim Docket**

**Treasurer's Report**

**MS4 Permit Update**

**Public Comments**

**Reports by Michael Barry-Updates**

**Old Business**

**New Business-Great Lakes Engineering Task Order No 24-1**

**Adjournment**