

# **Agenda**

## **PORTER TOWN COUNCIL**

**8/23//2022**

**7:00 PM**

### **Agenda**

#### **Call to Order**

#### **Roll Call**

#### **Approval of Minutes**

August 9, 2022

#### **Consideration of Claims and Sewer Adjustments**

#### **Petitions & Comments from the Floor**

#### **Reports**

Clerk Treasurer

Attorney Report

Police Department Report

Fire Department Report

Public Works Department

Park Department

Building Commissioner /Director of Development

#### **Old Business**

Porter County purchase of land in Hawthorne Park

Municode contract

#### **New Business**

#### **Council Comments**