

# **Agenda**

## **PORTER TOWN COUNCIL**

**2/19/2023**

**5:00 PM**

### **Agenda**

#### **EMERGENCY MEETING**

**Call to Order**

**Roll Call**

**Approval of Minutes**

**Consideration of Claims and Sewer Adjustments**

**Petitions & Comments from the Floor**

#### **Reports**

Clerk Treasurer

Attorney Report

Police Department Report

Fire Department Report

Public Works Department

Park Department

Building Commissioner /Director of Development

**Old Business**

#### **New Business**

McDonald Hopkins agreement

**Council Comments**